Ref: 002068376

Mr Sean Sloan  
Executive Director  
Fisheries and Aquaculture Division  
Department of Primary Industries and Regions  
GPO Box 1671  
ADELAIDE SA 5001

Dear Mr Sloan

I am writing to you as the Delegate of the Minister for the Environment and Energy in relation to the reassessment of the take of scallops, sea urchin, specimen shells, and turban shell in the South Australian Miscellaneous Fishery (the fishery) under the *Environment Protection and Biodiversity Conservation Act 1999* (EPBC Act).

In February 2018, the South Australian Department of Primary Industries and Regions applied for export approval for the fishery under the EPBC Act.

The application has been assessed and I have amended the list of exempt native specimens to allow export of product from the fishery for seven years, until 25 July 2025.

The amendment to the list of exempt native specimens includes three recommendations that were agreed by officials from both departments as ongoing matters to be addressed. These recommendations can be found at **Attachment 1**.

Yours sincerely

Paul Murphy  
Delegate of the Minister for the Environment and Energy  
 May 2018

**Recommendations to the Department of Primary Industries and Regions, South Australia on the ecologically sustainable management of the take of scallops, sea urchin, specimen shells, and turban shell in the South Australian Miscellaneous Fishery, May 2018**

1. Operation of the South Australian Miscellaneous Fishery will be carried out in accordance with management regime in force under the *Fisheries Management Act 2007* (SA)*.*
2. The Department of Primary Industries and Regions, South Australia to inform the Department of the Environment and Energy of any intended material changes to the management arrangements that may affect the assessment against which *Environment Protection and Biodiversity Conservation Act 1999* decisions are made.
3. The Department of Primary Industries and Regions, South Australia to produce and present reports to the Department of the Environment and Energy annually as per Appendix B of the *Guidelines for the Ecologically Sustainable Management of Fisheries - 2nd Edition*.