# COVER SHEET FOR SUBMISSIONS

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| Overview  The Department of Agriculture, Water and the Environment is consulting on the listing eligibility for *Megaptera novaeangliae* Humpback Whale.  The Department of Agriculture, Water and the Environment is inviting submissions. Submissions should be provided by ***5pm on 26 March 2021****.* |
| Contact details |

## Listing assessment for *Megaptera novaeangliae* Humpback Whale

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| **Organisation** (if applicable) | | |  |
| **Title** |  | **Name** (required) |  |
| **Position within organisation** (if applicable) | | |  |
| **Postal address** (required) | | |  |
| **Email address** (required) | | |  |
| **Phone number** (optional) | | |  |

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| Confidentiality and publication  Unless you indicate that your submission is confidential, it will be treated as a public document. It may be published in full on the Department’s website.  If you do indicate that your submission is confidential, it will not be published on the Department’s website.  **Is this a confidential submission? Yes No** (If yes, please clearly mark each page of your submission ‘confidential’)  If your submission is published, the Department will include identifying details (author name and state/territory). Contact information (such as names, signatures, addresses or phone numbers) may be included in published submissions.  While the Department values public consultation highly and seeks to be transparent, it is under no obligation to publish submissions it receives, and it reserves the right not to publish submissions on its website.  Privacy  The Department will deal with personal information contained in, or provided in relation to, submissions in accordance with its Privacy Policy ([www.environment.gov.au/privacy-policy](http://www.environment.gov.au/privacy-policy)).  Contact information is collected for the purposes of identifying authors and in case we need to get in touch with you in relation to your submission.  **If you are making a submission which contains the personal information of another person**, and you have *not* obtained the person’s consent to their information:   * being included in your submission; and * being used and potentially published by the Department for the purposes set out in this notice,   please de-identify or otherwise remove the personal information before providing your submission to the Department.  Liability  The views contained in published submissions are the responsibility of the authors and should not be taken to represent the views of the Department or the Australian Government. Publication does not in any way constitute endorsement of the views of the authors.  The Department does not verify the information contained in published submissions and makes no representation or warranty about the accuracy, reliability, currency or completeness of any material contained in submissions.  The Department disclaims liability, to the extent permitted by law, for any liabilities, losses, damages and costs arising from any information contained in published submissions.  **Freedom of Information**  A request may be made under the *Freedom of Information Act 1982* for access to a submission, including a submission marked ‘confidential’. Such requests, including determining whether information is exempt from release, will be handled in accordance with provisions of the Act. |

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| Submission instructions  Submissions are due by ***5pm 26 March 2020***. Any submissions received after this date will be considered at the Department’s discretion.  Where possible, submissions should be sent electronically, preferably in Microsoft Word or other text‑based formats, to the email address below.  All submissions must include this cover sheet.  Submissions should be sent to:  Email: [species.consultation@awe.gov.au](mailto:species.consultation@awe.gov.au)  Post: The Director  Migratory Species Section  Biodiversity Conservation Division  Department of Agriculture, Water and the Environment   GPO Box 858   CANBERRA ACT 2601 |

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| *Name of document:* Listing assessment for Megaptera *novaeangliae* (Humpback Whale) | |
| **General/overall comments** | |
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| **Specific comments – please insert your specific comments below, listed against the part of the draft guidance to which they apply** | |
| **Reference:** *[e.g Table 1,  page 3. Regent Parrot]* | **Comments** |
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